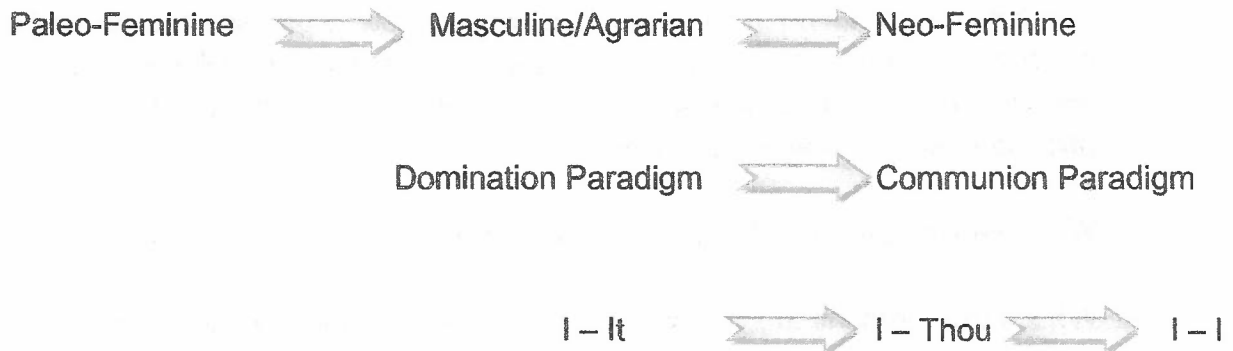


***Beatrice Bruteau – A Spiritual/Mystical Revolutionary Journey***



The coming revolution begins within each person.

*The Inner Revolution of Contemplative Prayer*  
*united with*  
*The Outer Revolution of Radical Communion*  
*results in*  
*Living in God's Ecstasy- Our True Identity*

**For Further Reading**

Delio, Ilia, editor, *Personal Transformation and a New Creation: The Spiritual Revolution of Beatrice Bruteau*, Orbis, 2016.

Bruteau, Beatrice, *The Holy Thursday Revolution*. Orbis, 2005.

Bruteau, Beatrice, *God's Ecstasy: The Creation of a Self-Creating World*. Crossroad, 1997.

Bruteau, Beatrice, *Radical Optimism: Practical Spirituality in an Uncertain World*. Sentient, 2003.

## Beatrice Bruteau Quotes for Lectio Divina

- The coming revolution in consciousness is truly new, a genuine radical shift in our basic perceptions, we cannot possibly know what form it will take. ... Nevertheless, it will assume and incorporate all preceding stages, preserving and utilizing their advantageous qualities.
- We ourselves are the future, and we are the revolution.
- What if true persons are circles whose centers are nowhere and whose circumferences are everywhere?
- God's ecstasy creates the world, and the world's ecstasy realizes God. And you are right in the midst of it.
- [To be in Christ] is to enter into Holy Thursday by experiencing some death and resurrection, letting an old modality of consciousness die and seeing a new one rise to life. It is to abandon thinking of oneself only terms of categories and abstractions and seeing oneself as a transcendent center of energy that lives in God and in ones neighbors – because this is where Christ lives, in God and in us.
- The kingdom does not just float down from heaven. It is constructed by us out of our faith.
- Love is the nature of being, of God; it is not something added on afterwards. Take away the damming walls of ego-defense, and the fountain of love will spring forth naturally and pour out without restraint.
- We don't have to stop doing other things in order to do [contemplation]. It's what we should be doing at every moment of our lives. It's only in order to get started that one stops other activities for a time.
- Mystical union ... does not cause us to disappear in some amorphous sea of generalized being. Each person continues with subjective consciousness of being oneself ... But neither does this personal consciousness prevent us from being totally united with one another beyond any distinction of subject and object.